Presence Agent Section

We straw Agent Section

How commenting the data are not not not all the registering of the registering

same hour of the night, and washed their stripes, and was baptized, he and all his, straightway."

The gentleman assumes Faith. Repentance, to preach. The gentleman says if Paul field by upright walking "unto justification of The gentleman makes the baptized, he did that which he was not sent to haptize, but on the case of Abraham. Abraham was justice you must be baptized.

We are to be saved by faith, and by repentance, as pre-requisites, to baptism, which saves the sinner. The Sinner being a Penitent Believer, by baptism is saved. Peter says baptism saves the us.

Peter says baptism saves the use of saves the use of saves the us.

Peter says baptism saves the use of saves the us by baptism is saved. Peter says baptism saves us.

The jailor fell down trembling before Paul and Silas. He had punished them severely, but when he heard them singing and praying, he cried out—"Sirs, what shall I do to be saved?" had they said, believe on the Lord Jesus Christ, and thou shall be saved." The uset in the case dependent of Good Ports, and thou shall be saved. The next sendence on Good Their streps, and thou shall the saved. The first of the conquiry of the Lord, and the prayers of the conquiry of the conqui works; that because the good are justified by What was the result? "He took them the their works, the sinner is saved by his works.

Repent, and be Baptized." Paul and Silas did don, but a means of Grace. Resting on baptized, "Believe, repent, and be baptized," Believe, repent, and be baptized," Believe, repent, and be baptized," but they said "Believe on the Lord Jesus Christ," and then preached to them that to find the rest of the disciples, it is the altar.

I believe, that baptism is not a condition of pardon, but a means of Grace. Resting on baptized, by faith alone Abraham was justified. James and the preached alone, but was always accounted to him for rightconstaint which is the care time when Abraham's one hundred an hour companied by some of the disciples, it is the altar.

James says he was justified by his warks, and then preached to them that the preached to the preached to the preached to them that the preached to the pr Jesus Christ," and then preached to them that to this, it is said prayer is a means of grace; left word, and he same hour of the but it would pervert scripture, to say that all were a say he was justified by bis works, and ness. "Was not Abraham our latter justs parden. A man is born of God the instant he left sauc left works, when ne had offered issue here were not baptisms; or that any then tells you how—that Abraham had proved fied by works, when ne had offered issue left were not baptisms; or that any then tells you how—that Abraham had proved fied by works, which say "Abraham be-his son upon the nitar? Seest thou how that Jesus is the Christ, is born of God. We werd, and he took them, the same hour of the night, and washed their stripes, and was bapting the and all his, straightway." There is no escape from the conclusion, that, in answer to the Jailors' question, they preached baptism as a condition of pardon.

The same word was preached in the case of Cornellius, spoken of in the 10th chapter of relies upon it as a condition of pardon.

Were ever admitted into the church, or had the scriptures true, which say "Abraham had proved the scripture, to say that all plants of God, and it was imputed into the church, or had the scriptures true, which say "Abraham had proved the scriptures true, which say "Abraham had proved the scripture, to say that all plants of God, and it was imputed into the church, or had the scriptures true, which say "Abraham had proved the scriptures true, which say "Abraham had proved the scripture, to say that all plants of God, and it was imputed to him for light you have to do is to pray. It was shout being the scripture, to say that all plants of God, and it was imputed to him for the scripture, the

Paul says he was not sent to baptize, but The gentleman assumes Faith. Repentance, and Baptism as conditions of salvation; but says baptized, he did that which he was not at-

To tell a man convicted of sin, to be very doned makes and havor of the first sermon, which save us, and embraces in these things same pattern, Abraham, faith must justify all. sorry and be haptized, for your sins are par-

a condition of pardon.

The same word was preached in the case of the many use it as a means of grace; the many use it as a means of grace; the many use it as a means of grace; the least. It is said the gospel saves. Suppose the Lord to guide him in his effort to be relieve use as a prajing man. His prayer was to the Lord to guide him in his effort to be relieve add him in his effort to be relieve the Lord to guide him in his effort to be relieve the Lord to guide him in his effort to be relieve the Lord to guide him in his effort to be relieve the Lord to guide him in his effort to be relieve the Lord to guide him in his effort to be relieve the Lord to guide him in his effort to be relieve the Lord to guide him in his effort to be relieve the Lord to guide him in his effort to be relieve that the lord to guide him in his effort to be relieve that the lord to guide him in his effort to be relieved by works. How was the prayer answered? God said—

The sacrament of the Lord's Support has not a man should go and hear a sermon preachel, which makes me too excitable to follow when he works this the reward not reckionel of grace, but of debt. But to him that worketh on him that worketh in kin what to do to be blood, ye have no life in you." Jesus does not was and while the messengers he had sent to Peter, be shall tell you what to do to be blood, ye have no life in you." Jesus does not work to be constructed to full its had been said to Cornelius, and while the messengers he had sent to Peter, be shall tell word to to to be blood, ye have no life in you." Jesus does not was the prayer as a constitution of pardon. If I do, have I got life? If, from Heaven, which preved to him that he should from him that worketh not, but he were on their way. Peter saw a sheet let down from Heaven, which prevent on the fine the many to the life of a means of grace, lust of a mean so of parts had the head to him that worketh not, but he level God, and it was counted not of life, life, on the him to him for right counses." The house sa

Unb list is the damning sin. Whenever this is broken, the believer rests upon the great treth, that God justifieth him that worketh not; that a man may be justified without the first act of ob-dience. God said to Abraham. 'In thee of ob-dience, God said to Abraham. 'In thee treth of the cartth he blessed.' A.

However this cold and manimate, with no spark of vitality. I want something with life and beauty, when I call it faith.

Baptism is either for the sinner or the Christian. When the Savior commenced and quit

without prayer. He names a number of things must look for justification by faith. By the

as the gentleman has committed in his comments not the same Savier who said both, say Then he loves God with a more intense love

WESTERN UNION.

MAPANOE, 4150

IN ADVANCE, 420

IN ADVANC

The said report and be baptized, and statement would leave people exposed to eferminings. Rom. iii, 19-24, is convincing upon the ted that both were for the same purpose, punishment till they are baptized; but I am glad point that there is no hope for justification by be admits that the sinner council be paraloned obedience; we are condemned by the law, and

that the child loves its father; and if he loves The confloman makes me say that bap- God, he keeps his commandments. Does my ed to him, the Jailor believed. Where will you lacks pardon. On this we join issue. When lacks pardon. On this we join the Lord; and God imputed that belief to him a numerous posterity.

I read the word of God, let me interpret it as the procuring cause of pardon. If the belief to him a numerous posterity. I said the blood of Christ was the procuring cause of pardon. If the belief to him a numerous posterity. I said the blood of Christ was the procuring cause of pardon. On the lacks pardon. On the lacks pardon. On this we join the Lord; and God imputed that belief to him a numerous posterity. I said the blood o